

The MESSAGE February 2024



Outvoted

A proposed change at her Step study meeting became a valuable lesson in group conscience

By Michelle C./ Davis, California

I got sober in Sacramento and regularly attended a women's Step study every Monday night. I found my first sponsor there and worked the Steps with her every week after the meeting. I then sponsored other women from that meeting in the same manner.

With two years of sobriety, I moved to the nearby town of Davis, but continued to go to my regular Sacramento AA meetings. After several years of only attending meetings where I got sober, I decided it would be good to make AA connections in Davis where I lived. I went to a meeting I had never been to and as the meeting ended, a newcomer rushed from the room in tears. I followed her to her car, and we stood in the street talking for a long time. I offered to be her sponsor and help her work the Steps.

Integral to my early sobriety had been that Monday night women's Step study meeting. Since there were no women's Step meetings in Davis, I decided we would start one. The newcomer found a church willing to rent space to us and the meeting was launched in the same format as the one I had attended in Sacramento: each week we read a Step from the "Twelve and Twelve" and shared about that Step.

Our Davis Wednesday Women's Step study meeting had been going strong for a while when a woman came to our meeting. Paula had been sober many years but had just moved to Davis. After attending the Wednesday meeting a few times, she asked why we didn't study the Traditions from the "Twelve and Twelve" as well. Where Paula came from the Traditions were read as well as the Steps.

In classic alcoholic thinking, I rejected that idea. Why would we waste time reading the Traditions when the program was found in the Steps? Of course, I had never studied the Traditions. But the group agreed to discuss this suggestion at our next business meeting.

On the night of the business meeting, Paula did not show up. Secretly, I was pleased. I was certain that my opinion against the change would prevail. As the business meeting progressed, we went around the room with each woman expressing her opinion about adding the study of the Traditions to the meeting format. Much to my surprise, every woman endorsed the idea. Although I had planned to argue vigorously against the change, I found myself moved by the group conscience. The vote was unanimous in favor of reading the Traditions.

Now many years later the meeting continues, and we still read the Tradition of the month. We have used a variety of AA literature to study the Traditions, including reading the monthly Traditions story in the Grapevine. I have learned much about the history of AA and how AA as a whole functions through the Traditions. I even learned how to apply them in my everyday life.

Each February I'm reminded of the beauty and richness of Tradition Two and how we arrive at a decision through our group conscience. And on a personal level, I remember the lesson of not letting contempt before investigation stunt my spiritual growth.

Reprinted with Permission, AA Grapevine, Feb 2024

AA Central Office of Shreveport

24 Hr. Hotline (318) 865-2172 office@aa-shreveport.org www.aa-shreveport.org

Office Hours

Mon & Thurs 10am-5pm Tues, Weds, & Fri 10am-4pm

Groups Responsible for

HOT LINE February 2024

High Noon Jan 29- Feb 4
Blanchard Feb 5-11
White Dove Feb 12-18
Keystone Feb 19-25
Margaret Place Feb 26- Mar 3

<u>This is a great service</u> <u>that you do for the person</u> <u>that is still suffering.</u>

THE HOT LINE OUR MISSION:

"When anyone anywhere reaches out I want the hand of A.A. to be there. For that I am responsible." BW

If your group is not currently taking the hot line at least one week a year, please call us to add your group!
Call the Central Office for the schedule!

We need the help of your group and individuals to keep the 24 hour Hotline open for the still suffering alcoholic!

We need you!

STEP 2: "Came to believe that a Power greater than ourselves could restore us to sanity."

Twelve Steps and Twelve Traditions pg. 25
Reprinted with permission of A.A. World Services

<u>TRADITION TWO:</u> "For our group purpose there is but one ultimate authority— a loving God as he may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern."

Twelve Steps and Twelve Traditions pg. 132 Reprinted with permission of A.A. World Services

Tradition Two:

For our group purpose there is but one ultimate authority — a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.

- 1. Do I criticize or do I trust and support my group officers, AA committees, and office workers? Newcomers? Old-timers?
- 2. Am I absolutely trustworthy, even in secret, with AA Twelfth Step jobs or other AA responsibilities?
- 3. Do I look for credit in my AA jobs? Praise for my AA ideas?
- 4. Do I have to save face in group discussion, or can I yield in good spirit to the group conscience and work cheerfully along with it?
- 5. Although I have been sober a few years, am I still willing to serve my turn at AA chores?
- 6. In group discussions, do I sound off about matters on which I have no experience and little knowledge?





Reprinted with permission of A.A. World Services

<u>CONCEPT TWO</u>: "When, in 1955, the A.A. groups confirmed the permanent charter for their General Service Conference, they thereby delegated to the Conference complete authority for the active maintenance of our world services and thereby made the Conference—excepting for any change in the Twelve Traditions or Articles 12 of the Conference Charter—the actual voice and the effective conscience for our whole society.."

Reprinted with permission from World Services Twelve Concepts for World Services, pg.10

Teach Me to Pray

Getting Through the Tough Times/Steps By Ray G. / South Lake Tahoe, Nevada Reprinted with Permission, AA Grapevine, Feb 2024

I had never heard of the First Step when the State of California informed me that they were going to manage my life for anywhere from six months to 15 years.

That fact woke me up. I really believe that it was the first time in my life that I had to do something about myself, instead of for myself. This 38-year-old juvenile delinquent, liar, thief, con-man, knew only one way to live. Filling my own needs took up all my time. There wasn't enough energy or time to have concern for anyone else. That wake-up call helped me own the fact that my behavior put me in this California Institute.

I CAME

The man who walked through the jail door on a chain behind me that first day asked me if I'd like to go to an AA meeting. All I knew is that I wanted something better. If he had said Peanut Butter Anonymous, I would have said yes.

After hearing how drinking had affected the incoming AA volunteers, I began to look at my own drinking. Soon I found myself looking forward to next week's meeting. As members shared their stories, I became captivated like a dry spring. I couldn't get enough. I wanted in so bad that I found myself making my drinking story worse so I could belong. No one I ever knew had crept into someone's basement boiler room at 3:00 in the morning just to sleep. It was sooty and dirty, but it was warm. My whole life revolved around stealing money to get into bars and drink. I could identify with the feelings of each member.

I CAME TO

I began to be aware of small, subtle moments ... a thought to do something right, or to realize how good it is to wake up and grow up. Somehow, I was getting honest without knowing it. Soon I wanted to be the better person, instead of just trying to look good. Showing good behavior began to work despite my motives.

"Look for the motive behind the motive," my sponsor George used to say. I was amazed at how he could see through me and give me the truth.

I CAME TO BELIEVE

Still, I had trouble believing. But when I was led to Appendix II in the Big Book, where William James refers to "the educational variety," I knew I could learn. I got great suggestions from outside AA members, like: When I'm afraid to pray, say "Dear God, teach me to pray." I also did what the literature says and checked out inspirational books. One was by a well-known author, who suggested to someone who was terrified to make a presentation at work to repeat to himself 10 times, "If God be with me, who can be against me?" So I tried it. It took a while, but soon it became like a mantra I repeated in the hall, out in the yard and in my cell. I was saying it all the time. And from out of nowhere, I began to feel safe, not afraid. Behind these very large walls, I felt free.

I was learning how to believe that a Higher Power could and would restore me to sanity. Years later, I now have a nickname for it. I call it "the grace of God."

Like the story on the first page and this page????

SUBSCRIBE TO AA Grapevine

www.aagrapevine.org

Like the Layers of an Onion

No One can be Turned Away By Rick R.

The only requirement for AA membership is a desire to stop drinking. (Trad. Three 12&12) After many years of sobriety and practicing the AA principles to the best of my ability, I am amazed at what I see in the meetings that I attend. It was one of the most important developments in my later years of sobriety. Removing my judgmentalism of other people in AA, that have a desire to stop drinking. I have come to understand that tradition, but it did not happen immediately. I was overwhelmed with personal problems that eventually culminated into my surrender and came to AA searching for answers. I am so grateful that they did not turn me away because I had problems.

The AA Program is so much deeper than I ever could have imagined when I first entered it. Over time, I recognized the depth of each issue that we face when we come clean with ourselves and with the world around us. It is sometimes likened to the layers of an onion. The surface skin begins to fall away quickly as we address the drinking part of our disease. Each layer is preparatory to the next. As we recognize and begin to discard the negative side of our thoughts and behaviors, we begin to understand that our thinking is where the problems lie, and our behaviors are the symptoms of that faulty thinking when our natural instincts far exceed their intended purpose.

In my early days of sobriety my mentors suggested that if I plan to attend a certain number of meetings per week, one of them should be a step study meeting and I have followed that suggestion ever since. One of the benefits of that decision is that we study each step four times a year and each time I repeat a previous step I notice an improvement in my understanding of that step. In the presence of that group, I may hear 20 to 30 different perspectives on how to address my faulty thinking and all those viewpoints are stored in my mind as I peel away one more layer of the onion. I learned the value of living by unselfish principles and that simple understanding takes most of my decision-making out of my hands. Principles are not flexible, and I do not create my own principles. I do, however, have the ability to follow well-established ethics and even then, sometimes things may go wrong but my motives are of an unselfish nature, and I do my best. I learn to be prudent when it comes to my decisions. I learn to decide if it was my Ego or my Conscience making that choice and today my Conscience renders my Ego irrelevant for the most part. I have always known right from wrong but with my fears and insecurities I usually made the wrong, selfish decision and my conscience suffered. If I already know when I am doing the wrong thing, why am I praying to God when I already know the answer and still make the wrong choice? It is true that the only requirement for membership is a desire to stop drinking but in AA I found so much more.

Within the safety of my AA group, I get to test these qualities out and establish a new perspective, unself-ish in nature, as I peel away layer after layer and my load gets lighter and lighter. I no longer look at this process to be ponderous. I now see it as exciting and I want to continue to look deeper into my spiritual condition, living by the dictates of my conscience, and I hope this process never ends as I trudge that road of happy destiny.



Central Office NEEDS YOU!!!



Join the Central Office STEERING COMMITTEE

Secretary & Treasurer Position Available

Come to our Next Committee Meeting

Tuesday, February 6, 2024 @ 6:00pm

Central Office Steering Committee & COI Meetings

First Tuesday of the Month

6:00 pm— Steering Committee Meeting 6:40 pm— COIs & Steering Committee

@ Central Office, 2800 Youree Dr., Ste 362A, Shreveport 71104

Central Office Intergroup

First Saturday of Month

Generally

Even numbered Months

At Highland Club

1711 Tulane Ave., S'Port 71103

&

Odd numbered Months

At Koala Club

4809 Shed Rd., Bossier City 71111

Treatment & Corrections

Second Tuesday Every Other Month

6:00 PM at

Central Office

Tri-State Convention

Committee

Second Sunday of Month

Next Meeting Feb 18,2024

2:00pm at Central Office

District 1 Area 27

Third Tuesday of Month 6:30pm at Highland Club 1711 Tulane Ave., S'Port 71103

DCM

Jane Rowell (318) 564-9043 janeerowell1@gmail.com క్ఫోం క్ఫోం

<u>Thanks</u> to all the <u>Central Office Backers</u> contributions for the month of <u>December 2023</u>. If you would like to be a Central Office Backer (COB) just give us a call (318-865-2172) and we will happily email, fax or mail the application to you.

December 2023...\$145.59

Thanks for all the Group Contributions...December 2023...\$531.00

 Hardy...\$175.00
 Tulane...\$65.00

 Keystone...\$60.00
 Twin City...\$10.00

Treatment & Corrections...\$208.00 Other...\$13.00

November Intergroup...Minden Group...\$152.00

Bill W. said "I am responsible. When anyone reaches out for help,

I want the hand of A.A. to always to be there.

And for that I am responsible."

Thanks for helping your Central Office be responsible!!!

Addresses for Group Contributions for 2024:

Central Office of Shreveport

2800 Youree Dr., #362A, Shreveport, LA 71104 (50%)

District 1, Area 27

P. O. Box 3924, Shreveport, LA 71133 (10%)

Louisiana Area Assembly, Inc.

7350 Jefferson Hwy., Suite 485-179 Baton Rouge, LA 70806 (10%)

General Service Office

P. O. Box 2407, James A. Farley Station, New York, NY 10116-2407 (30%)

(Percentages are suggested based on support of four service entities)
(Use your group conscience)

Is It Time to Update the Big Book???

The letter below was originally distributed to the delegates as an informal survey to gather information for the upcoming conference. Subsequently, it has made its way to social media and spread throughout the A.A. community.

For information and to submit you & your group's feedback regarding this correspondence please contact *Jane R., DCM, Area 27, District 1 at* janeerowell1@gmail.com

Alcoholics Anonymous®

General Service Office of Alcoholics Anonymous

www.aa.org

475 Riverside Drive, 11th Floor, New York, NY 10115 / Telephone: (212) 870-3400

November 13, 2023

Please direct all communications to: P.O. Box 459 Grand Central Statio New York, NY 10163 Fax: (212) 870-3003

Dear Trusted Servants:

A.A.'s Co-Founder, Bill W., in his 1953 address to the General Service Conference, stated that he did not consider himself the author of *Alcoholics Anonymous*, the Big Book (*Our Great Responsibility*, p. 92). He also alluded to the fact that in the various A.A. literature published prior to his passing, he borrowed heavily from other sources, and that other A.A. members made significant contributions.

On the other hand, addressing the historical context of some of the writings of our Founders, many members in our Fellowship have expressed strong sentiment against any changes in the first 164 pages of *Alcoholics Anonymous*, the Big Book, as well as the Preface, the Forewords, The Doctor's Opinion, Doctor Bob's Nightmare, and the Appendices. In fact, as early as 1995 and most recently in 2022, Advisory Actions designed to protect the above-referenced contents have been passed by the General Service Conference.

In response to a Committee Consideration from the 73rd General Service Conference suggesting that trustees' Literature Committee seek input from the Fellowship (including but not limited to Area delegate feedback) regarding any possible future changes to literature written by A.A.'s Founders, the trustees' Literature committee agreed it would be beneficial to gather shared experience from the Fellowship regarding this topic.

We would like to hear from you – the top of the triangle! While we hope that the suggested questions will help to spark thoughtful sharing and discussion, please feel free to add questions that we may not have thought of that you feel may best inform the discussion. Most of all, we are grateful for and thank you for your participation.

In fellowship,

The trustees' Literature Committee (2023-2024)

Attachment: Suggested Questions

HOW SHOULD WE TREAT A.A. FOUNDERS' WRITINGS

SUGGESTED QUESTIONS FOR DISCUSSION

- 1. Do you think that A.A. Founders would object to or embrace revisions to their writings? If yes, why? If not, why?
- 2. Do you think the Founders' writings are effective in reaching new members? If not, what measures do you think can be taken to resolve this issue?
- 3. What reasons would you consider for changing our Founders' writings?
- 4. How do you feel about changing A.A. Founders' writings to replace outdated references?
- 5. What suggestions do you have for preserving the Founders' writings, along with keeping pace with our current A.A. Society and its future?
- 6. Should there be a special Conference process for approval of changes to our Founders' writings? (e.g., super, or qualified majority 75%, and/or 2-year consideration process.)
- 7. What additional ideas, thoughts or suggestions can you share about changing or not changing the Founders' writings?

Note: Please be as concise as possible in your responses to the questions.

New SPANISH SPEAKING MEETING

Faith Church of God 7701 St. Vincent Ave., Shreveport 71106

La Puerta De Vida

Sunday

3:00 pm-4:00pm

Wednesday & Saturday

7:00pm-8:30pm

All Open-Discussion

Tulane TUESDAY SPEAKER Meetings



February 2024

Feb 6 BB W.

Feb 13 Dickie T.

Feb 20 Jimmy C.

Feb 27 Steve M.

7:00pm

Highland Club

1700 Tulane Ave. Shreveport 71103





The Message is published to improve communications between local A.A. Groups and encourage the participation of A.A. members in services and activities that promote sobriety. Opinions expressed in letters and articles are those of the authors and do not indicate endorsement by Central Office of Shreveport Intergroup or Alcoholics Anonymous.

February Intergroup

Saturday, February 3, 2024

Highland Club ● 1711 Tulane Ave

Speakers: LARRY WAYNE F.

Dinner @ 5:30 PM / Speaker @ 7:00 PM

Menu:

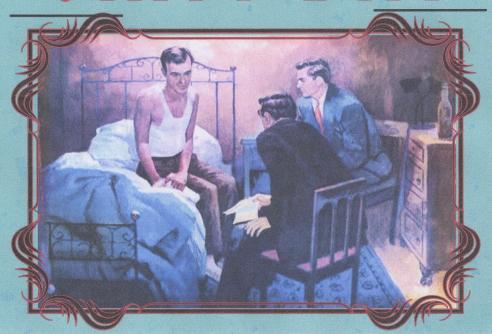
Jambalaya w/Salad and Rolls
Please bring a dessert to share
50/50 Raffle!



DISTRICT 1

PRESENTS_

UNITY DAY



THE GRAPEVINE AA'S MEETING IN PRINT

SATURDAY FEBRUARY 10TH KOALA CLUB 10AM- 3PM

SPEAKERS:
DISTRICT ONE GRAPEVINE REP COLEMAN R.
& DCM JANE R.

GUMBO BY EUGENE T.



Saturday Night Speaker Meeting

SPEAKER: GRANT W.

Saturday, February 17th Fellowship @ 6:00PM Speaker @ 7:00PM

426 Stoner Ave Shreveport, LA 71101

www.bridgehousehome.org



Plain Language Big Book Information Session

February 25th 2:00 pm – 4:00 pm EST

Zoom ID: 867 2200 6265

Passcode: 924686

Special Guest:

The Chair of the TABB Subcommittee (Tools for Accessing the Big Book)

A Subcommittee of the Trustees' Literature Committee

Spanish Language Interpretation Provided 1000 Participant Limit Presented by the South East Regional Delegates



COME CELEBRATE!

BASIC TRAINING

IS TURNING

3/2/2024, 2 p.m. St. Luke's

Join us for fun and fellowship.
We are wishing Basic Training a very happy birthday!
Cornhole Tournament and Speaker Meeting

Speaker: Kyle S.



Gratitude in Action March 21-24, 2024

Celebrating over 60 years of A.A. in Ruston

Convention Chairperson: Joe R.

Voice: **Beau H.**REGISTER ONLINE
AT

www.rustonaa.org

Gratitude House 1501 White Street

Thursday, March 21st

5:00 p.m. Registration Begins at Gratitude House

6:00 p.m. Pot Luck Meal

8:00 p.m. Kick Off Meeting at Gratitude House

A.A. Speaker: Beau H.-Ruston, LA

ACCOMMODATIONS

Hampton Inn by Hilton 1315 North Trenton Ruston, LA 71270 318-251-3090

\$109.00 Per night

Book by 3/15/2024

Civic Center 401 N. Trenton Street

Friday, March 22nd

4:00 p.m. Registration Begins at Civic Center 8:00 p.m. A.A. Speaker: Pepper B.-Liberty, MO

Saturday, March 23rd

10:00 a.m. A.A. Speaker: Terry E.-New Orleans, LA
1:30 p.m. Al-Anon Speaker: Larcine G.-Hawthorne, CA
6:00 p.m. BBQ Banquet (Donations Suggested)
8:00 p.m. A.A. Speaker: Mike A.- Nashville, TN

Sunday March 24th

10:00 a.m. A.A. Speaker: Chet S., West Monroe, LA



Tapes by James (jamestapes@aol.com) (985) 640-5552

The convention Hospitality Room will open Friday at 4:00 p.m. and close during each meeting.

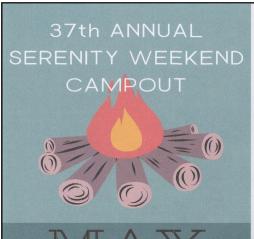
Pre Registration: \$25.00 each received by March 1st, 2024 Registration: \$30.00 each after March 1st, 2024 ** Please wear badges at ALL times**

	** Please wear badges at ALL time	es^^			
Name: (Print Clearly)	Mailing Address:	AA A	N-Anon	Alateen	Topological Control
Email Address		Total E	Total Enclosed		
Sponsorship Contributions \$	Lend a hand to those unable to af	ford registration.			

Sponsorship Contributions \$_____ Lend a hand to those unable to afford registration.

Preregister to be put in a drawing for \$50.00 cash.

Checks payable to: Ruston AA Convention Mailing Address: P.O. Box 505, Ruston, LA 71273-0505



MLAY
3-5, 2024
WHERE TO
FIND US?

WHERE TO FIND US:
LAKE O' THE PINES
JOHNSON CREEK GROUP CAMPGROUND
580 CRESTWOOD PARK RD
AVINGER. TX 75630

Fellowship, Peace, and fun!

50/50 Raffle Raffle Prizes

Bring a Desert for a Free Raffle Ticket

TO PRE- REGISTER:



Registration: \$10.00 RV Hook Up: \$12.00 Camping (Tent): \$7.00



JOIN US ON FACEBOOK:

Don't want to pitch a tent?

Reserve a room at:

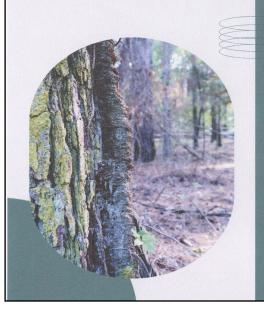
Bullfrog Marina Cabins: 469 James Rd. Avinger, Tx 75630 (903)755.2712

Motel Among the Pines: 8945 FM729 Avinger, TX 75630 (903) 755.2725

Lake O' The Pines Cabins 8880 FM 729 Avinger, Tx 75630 (430)558.5799

FRIDAY (5/3)

3:30 P.M - Camp Grounds
Open & Registration
6:00 P.M. - Supper
8:00 P.M. - Speaker Meeting
Scott B., Longview, Tx
9:30 P.M. - Camp Fire Meeting



SATURDAY (5/4)

7:00-8:30 A.M. - Breakfast

10:00 - AA Meeting
12:00 P.M. - Lunch
1:00P.M. - Committee Meeti
(ICE CREAM SOCIAL)
2:30 - Alanon Speaker
Susan E. -Shreveport, LA
4:00- Gratitude Meeting
5:30 P.M. - Supper
6:30 P.M- Raffle and
Sobriety Count Down
8:00 P.M. - AA Speaker
Amanda B. - Shreveport

SUNDAY (5/5)

8:30 A.M. - Breakfast 9:30 - Committee Meeting 10:30 - Camp Clean-up TO WATCH PEOPLE
RECOVER, TO SEE THEM
HELP OTHERS, TO WATCH
LONELINESS VANISH, TO
SEE A FELLOWSHIP GROW
UP ABOUT YOU, TO HAVE A
HOST OF FRIENDS -- THIS
IS AN EXPERIENCE YOU
MUST NOT MISS.
Big Book P.89

For More information: Judy K. - 318-762-8653 Chuck C. - 318-347-5717



Thursday May 16th

Registration Begins at Barak Shrine Temple 5:00 PM 6:30 PM Hospitality Room Opens

8:00 PM Kickoff Meeting

AA Speaker: James M. (Breaux Bridge, LA)

4:00 PM Registration

6:00 PM Hospitality Room Opens

7:30 PM Opening Ceremony: Sobriety Count Up AA Speaker: Carl C. (New Orleans, LA) 8:00 PM

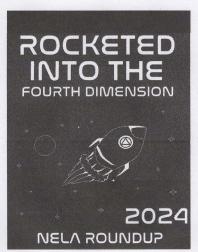
Saturday May 18th

Registration and Hospitality Room Opens 8:00 AM 9:00 AM Al-Anon Meeting Al-Anon Speaker: Maddie T (Houston, TX) 10:00 AM Workshop/Panel (Shriner Room) - Topic TBD 11:15 AM 12:30 PM Hospitality Room Opens 2:00 PM Open AA Meeting Workshop/Panel (Shriner Room) - Topic TBD 3:30 PM 5:15 PM Hospitality Room Opens (Fish Fry) Prize Raffle and 50/50 Raffle 6:45 PM AA Speaker: Jeff N. (Oxford, MS) 8:00 PM 9:30 PM Talent Show (Following Speaker)

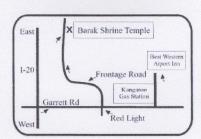
8:00 AM Hospitality Room Opens 9:45 AM Sobriety Count Down 10:00 AM AA Speaker: Mitzi R

37th Annual NELA Roundup AA Convention

In cooperation with Al-Anon



Voice: Ryan P. (West Monroe, LA) Convention Chair: Jill J. (318) 737-8242 nelaroundup@gmail.com



BARAK SHRINE TEMPLE 6620 FRONTAGE ROAD, MONROE, LOUISIANA 71202

37TH ANNUAL NELA ROUND UP 2024 - Rocketed Into The Fourth Dimension - REGISTRATION

The convention Hospitality Room will open Thursday at 6:30 p.m. and close during each meeting

Registration: \$30 each **Please wear badges at ALL times**										
Name: (Print Clearly)	Mailing Addres (Print Clearly)	Mailing Address: (Print Clearly)		Al-Anon	Other	Homegroup				
INTO THE Mailing addre	Checks payable to: NELA Roundup Mailing address: P.O. Box 5063,	Pay online at ladistrict4.com	Tota	al Enclos	sed: _					
	Monroe, LA 71210 Sponsorship Contributions: \$ Lend a hand to those unable			rd registr						





2024 JUNE 28TH, 29TH, 30TH

BATON ROUGE MARRIOTT

5500 Hilton Avenue Baton Rouge, LA 70808

SPEAKERS

FRIDAY NIGHT

Al D. | Sturbridge, MA

SATURDAY MORNING Courtney M. | New Orleans, LA

Courtney W. | New Orleans, I

SATURDAY NIGHTRalph W. | Los Angeles, CA

SUNDAY MORNING Carolyn W. | Surrey, BC, Canada



PRE-REGISTRATION



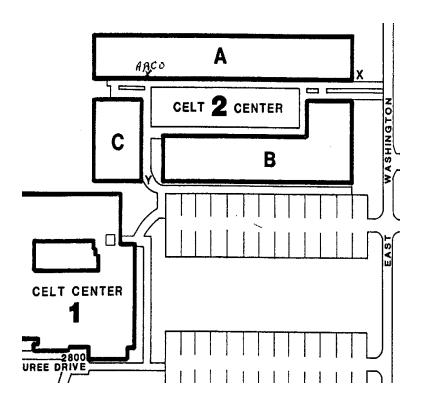
AA-LASTATECONVENTION.ORG



Central Office

Please come by to check out our selection of approved AA World Services Books, Step workbooks, daily meditations, Bill W.'s Autobiography, Al-Anon books and workbooks and more. Colorful tri-plate medallions, recovery jewelry and greeting cards that make *our anniversaries memorable*.

If you don't see what you are looking for we will order it for you upon availability.



The Central Office Intergroup

The Central Office of Shreveport 2800 Youree Dr., Suite #362 Bldg A Shreveport, LA 71104-3646

